

**Three Months (12 Weeks) Vocational Course**  
**on**  
**Wine Technology**



**DEPARTMENT OF FOOD SCIENCE AND TECHNOLOGY**  
**DR. YASHWANT SINGH PARMAR UNIVERSITY OF**  
**HORTICULTURE AND FORESTRY**  
**NAUNI-SOLAN (HP) – 173 230 (INDIA)**

## ADMISSION NOTICE

### Vocational course

The main focus of this course will be on basic concepts along with practical aspects of wine technology. The participants will also be introduced to all the unit operations for the production of wine including packaging, maturation, blending and quality aspects.

**Admission Capacity:** 10 seats

### Minimum Qualification

10+2 or equivalent examination from a recognized University/ Board with a minimum of 40% aggregate marks. Whereas, the graduates/postgraduates will be given preference for admission.

**Course Fee:** Rs 18000/- (one time)

### Dress Code

Formal dress and white lab coat are compulsory in the laboratory.

### IMPORTANT DATES

| Sr No. | Particulars                             | Date                     |
|--------|-----------------------------------------|--------------------------|
| 1.     | Last date for receipt of application    | 10/08/2026               |
| 2.     | Date of Counselling/selection           | 14/08/2026               |
| 3.     | Date of registration and deposit of fee | 17/08/2026 to 19/08/2026 |
| 4.     | Commencement of course                  | 20/08/2026               |

### CHECK LIST FOR SUBMISSION OF APPLICATION FORM

- Duly filled in Application Form in all respect
- 10<sup>th</sup> certificate (for date of birth)
- 10+2/ graduation/ post graduation certificate
- Character certificate from head of the school/ institution last attended/ from a gazetted officer/ concerned Gram Panchayat Pradhan.
- Application fee in the form of Bank Draft/IPOs of Rs. 100/- in favour Head, Department of FST

## IMPORTANT NOTES

1. It is advised to ensure correctness of your mailing address, PIN CODE and mobile number
2. Application form along with attested photocopies of above listed documents can be sent by registered/speed post in the name of the Head, Department of FST, College of Horticulture, Dr Yashwant Singh Parmar University of Horticulture & Forestry, Nauni-Solan (HP)-173 230. **No application through courier service shall be accepted. The University shall not be responsible for any postal delay.**
3. Application form can also be submitted by hand in the office of the Department of FST, College of Horticulture, Dr Yashwant Singh Parmar University of Horticulture & Forestry, Nauni-Solan (HP) – 173 230.
4. The cost of application (Rs 100/-) form is non-refundable.
5. Candidates will have to make their own boarding/ lodging arrangements during the entire duration of course.

For more details, contact:

Head

Department of Food Science and Technology

E-mail: [hodfst@uhf.ac.in](mailto:hodfst@uhf.ac.in)

Contact No: 01792-252410

**Dr. Yashwant Singh Parmar University of Horticulture and Forestry**  
**Solan-173230 (HP)**

**Application Form for Vocational Course on Wine Technology**

**FOR OFFICE USE**

Qualifying Examination \_\_\_\_\_ Percentage of marks \_\_\_\_\_  
Documents lacking \_\_\_\_\_

1. Name of the Candidate \_\_\_\_\_
2. a) Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
b) Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_
3. Nationality \_\_\_\_\_ 4. Gender: Male/Female /Transgender
5. Date of Birth \_\_\_\_\_

Paste your latest  
photo here

6. Permanent Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Address for Correspondence \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code \_\_\_\_\_ Mobile No. \_\_\_\_\_ Pin Code \_\_\_\_\_ Mobile No. \_\_\_\_\_

What's App. Mobile No. \_\_\_\_\_ E Mail ID \_\_\_\_\_

8. Have you been dropped/ suspended/ expelled/rusticated or  
refused admission in any University/Educational Institution in India? Yes/ No

9. Is there any criminal charge pending against you? Yes/ No

10. Educational qualification from Matriculation onwards

| Examination<br>passed | Name of<br>Board/<br>University | Year of<br>Passing | Marks         |                   | Percentage of<br>Marks |
|-----------------------|---------------------------------|--------------------|---------------|-------------------|------------------------|
|                       |                                 |                    | Max.<br>Marks | Marks<br>Obtained |                        |
|                       |                                 |                    |               |                   |                        |
|                       |                                 |                    |               |                   |                        |

11. Any other relevant information (Experience etc.):

**Declaration:** I solemnly declare that the statement made by me in the form is complete and true to the best of my knowledge and belief and I accept liability for action under the rules and regulations of the University for any miss-statement or concealment of facts.

**Signature of the Applicant**