



**Dr. Y.S. Parmar University of Horticulture and Forestry**

**College of Horticulture, Nauni Solan**

**Department of Agribusiness Management**

(Tele No.01792-252325 e-mail id: [hodmba@uhf.ac.in](mailto:hodmba@uhf.ac.in) )

No.UHF/ABM/1-17/26/- 457-66

Dated:-23.07.2026

**NOTICE/ADVERTISEMEMNT**

The Department of Agribusiness Management, College of Horticulture, Dr YSPUH&F, Nauni, Solan, requires 02 No. of Guest Faculty with good academic record and experience for teaching different undergraduate and post graduate courses in the discipline of Business Management/Agribusiness Management on lecture basis @ Rs. 1,000/- per lecture and maximum of Rs. 3,000/- per day with maximum Rs. 42,000/- per month for the 2<sup>nd</sup> semester of Academic Year 2026-27. Credit load for different courses can be different i.e.1+1, 2+1, 2+0 or 3+0 etc. per week depending upon the course contents. The credit load to be assigned to the guest faculty will be determined on the basis of availability of a number of courses in the particular subject. The walk-in- interview will be held in the Committee Room of the Vice-Chancellor's Secretariat. The candidates with qualifications specified below should apply to the Professor & Head, Department of Agribusiness Management, UHF, Nauni on the prescribed format attached and present themselves for interview by the interview committee on the scheduled date and time in the office of Vice Chancellor with all original documents and one set of self-attested copies of the certificates. No separate letter for interview will be issued. No TA/DA will be provided for attending the interview.

| Sr.<br>No. | Discipline/ Subject                                | Position | Qualifications                                                               |                                                                                                                                                            |
|------------|----------------------------------------------------|----------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                    |          | Essential                                                                    | Desirable                                                                                                                                                  |
| 1.         | Business Management/<br>Agribusiness<br>Management | 02       | Ph.D Business<br>Management<br><br>or<br><br>Ph.D Agribusiness<br>Management | (A)Experience in higher<br>education institution(s)/<br>Business sector/ NGO/<br>Govt.<br><br>(B)Research Publication<br>and/or Conference<br>Presentation |

However, the candidates with teaching/research experience in concerned subjects/courses/work at college/university level will be preferred. The applicants will have no right to claim for the regularization. The engagement will be purely on lecture basis and the department has the right to withdraw the engagement at any time without assigning any reasons.

Continue...

Duly filled in application form (copy attached) complete in all respects, should reach to the Head, Department of Agribusiness Management, College of Horticulture, Dr. Y.S.Parmar University of Horticulture and Forestry, Nauni, (Solan). 173230 (Himachal Pradesh) by 5.00 PM as on 13.08.2026 and walk-in-interview will be held on 20.08.2026 in the Committee Room of the Hon'ble Vice Chancellor Secretariat.

  
23.7.26  
Professor & Head,  
Department of ABM  
UHF-Nauni

Endst.No.even/-

Dated:

Copy of the above is forwarded to the followings for information and wide publicity:

1. The Registrar, UHF, Nauni- Solan for information, please.
2. All the Statutory Officer, Dr YSP UHF, Nauni, Solan.
3. The Deans, COH/COF (Nauni), COH&F-Neri (Hamirpur)/ COH&F-Thunag (Mandi).
4. All the Professor & Head(s), College of Horticulture/Forestry, Dr YSP UHF, Nauni.
5. All the Associate Director(s)/ Incharge(s) of Outstations/ KVKs., Dr YSP UHF.
6. In charge, CIC, Dr YSP UHF, Nauni, Solan for uploading the same on university website.
7. Secretary to the Hon'ble Vice Chancellor, Dr YSP UHF, Nauni, Solan.
8. Public Relation Officer, UHF, Nauni- Solan for information and necessary action. please.
9. All India Radio, Shimla/Hamirpur for publicity, please.
10. Notice Boards/ Guard File.

  
23.7.26  
Professor & Head,  
Department of ABM



Dr. Yashwant Singh Parmar University of Horticulture & Forestry,  
Nauni (Solan)–173230, Himachal Pradesh

## **APPLICATION FORM FOR THE POST OF GUEST FACULTY ON LECTURE BASIS**

### **To be filled by the candidate**

|                           |  |                |  |                                       |
|---------------------------|--|----------------|--|---------------------------------------|
| <b>Advertisement No.</b>  |  | <b>Dated:-</b> |  | Affix latest passport size Photograph |
| <b>Post applied for</b>   |  |                |  |                                       |
| <b>Sr.No. of the post</b> |  |                |  |                                       |
| <b>Name of the Deptt.</b> |  |                |  |                                       |

### **For Official use only**

|                                                     |  |
|-----------------------------------------------------|--|
| <b>Diary No. and date of receipt of application</b> |  |
| <b>Checked by:</b>                                  |  |

| Sr. No. | Scrutinized by (Name with designation) | Eligible/Ineligible<br>(Remarks if ineligible) | Signatures |
|---------|----------------------------------------|------------------------------------------------|------------|
| I.      |                                        |                                                |            |
| II.     |                                        |                                                |            |
| III.    |                                        |                                                |            |

### **1. PERSONAL INFORMATION OF THE CANDIDATE**

| Sr. No. | Particulars                                                                                                     |  |
|---------|-----------------------------------------------------------------------------------------------------------------|--|
| i.      | Name of the Applicant (in capital letters)<br>[As given in matriculation certificate]                           |  |
| ii.     | Father's Name                                                                                                   |  |
| iii.    | Mother's Name                                                                                                   |  |
| iv.     | Date of Birth<br>[As given in matriculation certificate]                                                        |  |
| v.      | Age [as on the last date of submission of application] (Y/M/D)                                                  |  |
| vi.     | Category: General/Reserve<br>[Attach relevant self-attested certificate in support in case of reserve category] |  |

|              |                                                                                                     |  |
|--------------|-----------------------------------------------------------------------------------------------------|--|
| <b>vii.</b>  | Gender (Male/Female/Trans Gender)                                                                   |  |
| <b>viii.</b> | Nationality                                                                                         |  |
| <b>ix.</b>   | Domicile State                                                                                      |  |
| <b>x.</b>    | Mother Tongue                                                                                       |  |
| <b>xi.</b>   | Other languages known                                                                               |  |
| <b>xii.</b>  | Mobile Number and one alternate Mobile Number                                                       |  |
| <b>xiii.</b> | E-mail Id                                                                                           |  |
| <b>xiv.</b>  | Address for Correspondence with PIN Code                                                            |  |
|              |                                                                                                     |  |
|              |                                                                                                     |  |
| <b>xv.</b>   | Permanent Address with PIN Code                                                                     |  |
|              |                                                                                                     |  |
|              |                                                                                                     |  |
| <b>xvi.</b>  | Have you ever been convicted by a Court of Law for an offence? (Yes/No)<br>If yes, details thereof. |  |

## 2. ACADEMIC QUALIFICATION OF THE CANDIDATE (MATRICULATION ONWARDS)

| Sr. No. | Examination/Degree | Year of Passing | Marks obtained/ OGPA/CGPA | % age of Marks | Board/University/ Organization | Subjects with major field |
|---------|--------------------|-----------------|---------------------------|----------------|--------------------------------|---------------------------|
| i.      | Matriculation      |                 |                           |                |                                |                           |
| ii.     | +2 or equivalent   |                 |                           |                |                                |                           |
| iii.    | Graduation         |                 |                           |                |                                |                           |
| iv.     | Masters            |                 |                           |                |                                |                           |
| v.      | M.Phil.            |                 |                           |                |                                |                           |
| vi.     | Ph.D.              |                 |                           |                |                                |                           |
| vii.    | Post-doctorate     |                 |                           |                |                                |                           |
| viii.   | Any other          |                 |                           |                |                                |                           |

[Attach self-attested copies of all academic certificates claimed above, in support]

### 3. NATIONAL ELIGIBILITY TEST/JUNIOR RESEARCH FELLOW/SENIOR RESEARCH FELLOW

| Sr. No. | NET/JRF/SRF              | Year | Subject | Marks obtained |
|---------|--------------------------|------|---------|----------------|
| i.      | ICAR NET                 |      |         |                |
| ii.     | ICAR JRF                 |      |         |                |
| iii.    | ICAR SRF                 |      |         |                |
| iv.     | CSIR/UGC NET with JRF    |      |         |                |
| v.      | CSIR/UGC NET without JRF |      |         |                |

[Attach self-attested copies of all qualifying certificates claimed above, in support]

### 4. PRE-JOB EXPERIENCE(Time spent for obtaining Ph.D. degree will not be counted as experience)

| Sr. No. | Designation | Name of the Institution | Amount of Fellowship/Salary | Duration |    | Total period (Years-Month-Days) |
|---------|-------------|-------------------------|-----------------------------|----------|----|---------------------------------|
|         |             |                         |                             | From     | To |                                 |
| i.      |             |                         |                             |          |    |                                 |
| ii.     |             |                         |                             |          |    |                                 |
| iii.    |             |                         |                             |          |    |                                 |
| iv.     |             |                         |                             |          |    |                                 |

[Attach self-attested copies of all certificates claimed above, in support]

### 5. ACADEMIC AWARDS

#### 5a. Gold Medal in Graduation/Post Graduation

| Sr. No. | Particulars of Gold Medal | Name of the Degree | Year | University/Institute |
|---------|---------------------------|--------------------|------|----------------------|
| i.      |                           |                    |      |                      |
| ii.     |                           |                    |      |                      |
| iii.    |                           |                    |      |                      |

[Attach self-attested copies of all certificates claimed above, in support]

#### 5b. Jawaharlal Nehru Award of ICAR

| Sr. No. | Particulars of the Award | Name of the Degree | Year | University/Institute |
|---------|--------------------------|--------------------|------|----------------------|
| i.      |                          |                    |      |                      |
| ii.     |                          |                    |      |                      |

[Attach self-attested copies of all certificates claimed above, in support]

**5c. Overall First Rank in Graduation/Post Graduation**

| Sr. No. | Particulars | Name of the Degree | Year | University/Institute/College |
|---------|-------------|--------------------|------|------------------------------|
| i.      |             |                    |      |                              |
| ii.     |             |                    |      |                              |
| iii.    |             |                    |      |                              |
| iv.     |             |                    |      |                              |

[Attach self-attested copies of all certificates claimed above, in support]

**5d. Best Paper/Best Poster Award by a recognized professional Society**

| Sr. No. | Name of the event | Organizing organization | Venue | Duration | Particulars of paper presented | Name of the Award |
|---------|-------------------|-------------------------|-------|----------|--------------------------------|-------------------|
| i.      |                   |                         |       |          |                                |                   |
| ii.     |                   |                         |       |          |                                |                   |
| iii.    |                   |                         |       |          |                                |                   |
| iv.     |                   |                         |       |          |                                |                   |

[Attach self-attested copies of all certificates claimed above, in support]

**6. PARTICIPATION IN CONFERENCES/SYMPOSIA/SEMINARS/TRAININGS ETC.**

| Sr. No. | Name of the event | Organizing Agency with full details | Venue | Duration |    | Particulars of paper presented/field of training attended |
|---------|-------------------|-------------------------------------|-------|----------|----|-----------------------------------------------------------|
|         |                   |                                     |       | From     | To |                                                           |
| i.      |                   |                                     |       |          |    |                                                           |
| ii.     |                   |                                     |       |          |    |                                                           |
| iii.    |                   |                                     |       |          |    |                                                           |
| iv.     |                   |                                     |       |          |    |                                                           |

[Attach self-attested copies of all certificates claimed above, in support]

**7. PUBLICATIONS (5 Best Research Papers)**

| Sr. No. | Particulars of the paper (given name of authors, year of publication, title, name of the journal with volume/issue number and pages) | NAAS Rating/Score (in the year of advertisement of this post)/Thomson Reuter Index |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| i.      |                                                                                                                                      |                                                                                    |
| ii.     |                                                                                                                                      |                                                                                    |

|      |  |  |
|------|--|--|
| iii. |  |  |
| iv.  |  |  |
| v.   |  |  |

[Attach reprints of claimed publications]

**8. ANY OTHER INFORMATION YOU WISH TO FURNISH:-**

(In case the space provided in the format is not sufficient, a separate statement/sheet may be attached as Annexure)

**CERTIFICATE**

I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I undertake that in the event of any information being found false or incorrect at any stage, my candidature is liable to be cancelled and if appointed, appointment itself shall be liable to be cancelled without any notice.

**Dated:-** \_\_\_\_\_

**Signatures of the Candidate**

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